## GURU TEGH BAHADUR 3<sup>RD</sup> CENTENARY PUBLIC SCHOOL C-BLOCK, MANSAROVER GARDEN, NEW DELHI PH: 46575555

Date: 31.07.2019

## **National Deworming Programme**

## Dear Parents,

The school has received a circular dated 15 July, 19 from, Health & Family Welfare Department, Govt. of NCT of Delhi, wherein they have informed us that state of Delhi in association with Departments of Health and Education is conducting National De-worming Day in schools of Delhi on 8 August, 2019.

As per the above stated circular, all children aged 1 to 19 years will be provided Tab Albendazole (400 mg, chewable Tablet), in the school.

In the light of above circular, you are requested to fill up the consent form and tick the right box of **Yes / No** and send it to class teacher.

If your ward is suffering from any chronic disease / or on long medication then tick the box of NO.

|                     | MRS. JASPRITMA KAUR<br>PRINCIPAL |            |                   |           |                |                  |                |             |  |
|---------------------|----------------------------------|------------|-------------------|-----------|----------------|------------------|----------------|-------------|--|
|                     |                                  |            | Co                | nsent Fo  | <u>orm</u>     |                  |                |             |  |
|                     |                                  |            |                   |           |                | Date: 31.07.2019 |                |             |  |
| I, Father/Mother of |                                  |            |                   |           |                | Class & Sec,     |                |             |  |
| Resident of _       |                                  |            |                   |           |                | hereby by        | my own acco    | ord give my |  |
| consent to pr       | ovide Ta                         | b Albendaz | cole (400 mg, che | ewable Ta | blet) to my wa | ard, under       | the National I | De-worming  |  |
| campaign            | to                               | be         | conducted         | by        | Health         | &                | Family         | Welfare     |  |
| Department,         | Govt. of                         | NCT of De  | elhi              |           |                |                  |                |             |  |
| Yes:                |                                  | No:        |                   |           |                |                  |                |             |  |
| (Signature)_        |                                  |            |                   |           | Tele No:       |                  |                |             |  |